

THE CALL

Pastor Joel Langholz

Office Hours: M-F 9:00 AM - 1:00 PM

Wired Word: Sundays 9:00 AM

Sunday School: Sundays 9:30 AM

Worship: Sundays 10:30 AM

FROM THE PASTOR'S DESK

I Think I Just Had An Epiphany!

Did you know that the word "epiphany" is derived from an ancient Greek word that means "vision of God"? Most of us think of the word "epiphany" in its more modern usage, which is that of a sudden moment of clarity or meaning—an "ah ha" moment. I wonder if these seven weeks after Christmas in the church year aren't intended to serve as a time for such clarity and meaning. An "ah-ha" moment during the year that leads us further down the road of discipleship.

By this time in our Sunday lectionary readings, Jesus has come to us in the

flesh, been baptized and is now out in the world doing ministry among people. We know he eventually will be led to the cross and resurrection, but now he is focused on healing people.

The church season of Epiphany can often get overlooked because it follows the celebration of Christmas and the depth of Lent. However, when it is all said and done, Epiphany might be a very, very important time to pay attention to. You see, all the seasons of the church point us towards the "vision of God". Perhaps Epiphany is less our glimpse of God and more God's vision for us. My "ah ha" moment,



Pastor Joel Langholz

then, is to lift up that God is always hoping that we would seek to follow the work of Jesus' ministry between his baptism and his death. That, my friends, must be what Epiphany is all about—recognizing God's vision for us and being the healing presence of the risen Christ out in the world!

AH HA!

Inside this issue:

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Special points of interest

- Valentine's Day history and legend
- Ash Wednesday history in the Western Church
- Library offerings
- Birthdays and Anniversaries
- Holy Communion offerings around town

POVERTY ACTION MARCH

On Martin Luther King Day, Monday January 16th at 10:30 AM, members of social service groups, church congregations, and families marched in the chilly air

and falling snow to bring attention to worsening poverty in Whatcom County. The March began at the Whatcom County Courthouse and members carpooled from

Our Saviour's at 9:45 AM. Our congregation voted to sponsor and support this event at our last congregational meeting in October.

(continued on page 10)

HOLY COMMUNION TAKEN TO LOCAL FACILITIES

Our Saviour's takes communion to shut-ins the first Sunday of each month.

Highland Care Center	1:45 PM
Mt. Baker Care Center	2:15 PM
Rosewood Villa	3:00 PM
Parkway Chateau	4:00 PM

Faith Lutheran Church takes communion to the following facility on the third Sunday of each month.

Members of Our Saviour's are invited to join with them in receiving Holy Communion.

Merrill Gardens	4:00 PM
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Please join us in visiting our friends and family at this time. In January, 25 communed with 7 parish members attending to serve communion and sing hymns.



SPECIAL LENTEN SERVICES AND EVENTS

Holden Prayer Around the Cross

Soup supper and Contemplative Worship

Wednesdays February 29-March 28. 5:30-6:45 PM. (See article on page 9.)



Also note:

Ash Wednesday Service 7:00 PM February 22. (See Ash Wednesday article in this newsletter on page 7.)



FEBRUARY BIRTHDAYS AND ANNIVERSARIES

Please contact the church office to get on this list so we can celebrate with you!

Folks celebrating this month are:

- 2 Penny Hinkel
- 7 Denise Baker
- 11 Matthew Simonsen
- 15 Lucy Smith
- 18 Alice Simonsen



Congratulations!

TREASURER REPORT

Not unlike 2010, 2011 has been a financially challenging year for Our Saviour's Lutheran Church and its members. As stated at our last annual meeting projecting the 2011 year would be difficult due to uncertainty with the calling of a new pastor, when that would be complete, what the flooding of the basement would ultimately mean financially, and of course, how a recession would play out in our little church and its membership. What is not uncertain, however, is that God has seen fit not only to take care of us in the year 2011 but even with all the uncertainty we've progressed and our fund balance has increased by almost \$11,000.

My term as treasurer comes to a close with this annual report and I'd like to take this opportunity to thank Jody Fox for her

Romans 12:6-8 "We have gifts that differ according to the favor bestowed on each of us..."

support of the treasurer position such that it has been much easier to fill this post with her help and dedication to accuracy and organization. The next treasurer will be in for a real treat when they realize how much more manageable this position now is with this help.

Also...thanks goes to Karen Bellingar for easing my duties for a year by paying the church's

bills weekly even though her plate was over-full with her giving spirit at Our Saviour's.



Darlene Moore

I'd also like to thank my church family for making this position so easy at times with your generosity and care towards our operation and the missions we all care deeply about. You've been responsible for deepening my faith in a God that does indeed take care of his faithful servants. I, for one, will never again doubt God's love for our congregation and how that love sees us through every trying time.

Respectfully submitted,
Darlene Moore, Treasurer

FAITH AND EVERYDAY LIFE

February 2012

Can't it Be More Simple?

Light was such a simple thing before physicists started looking at it more carefully. It's a wave; no, it's also a particle. It can be in two places at once. Light is the key to discovering that our universe exists along side of multiple overlapping universes and multiple realities. Why can't things be simple and just be what they seem?

Maybe things are exactly what they seem to be, and that is the problem! Apparently God delights in complexity. Perhaps it even tickles God's funny-bone.

For us, this can often be more frustrating than funny. There are

frequently so many choices with so many different outcomes, none of which we can fully predict before taking the risk of a decision. And perhaps the biggest risks are those on an emotional level.

We don't always risk letting the people who love us the most know where we are most vulnerable. We offer false selves to them to see how the false self will be treated before exposing our real vulnerability. The problem is that false selves get treated like false selves and we remain as hidden and fearful and alone as ever.

Jesus did not count equality with God a thing to be grasped,

but emptied himself ...being born in the likeness of humans. Could that mean that Jesus daily faced all the complexities we face and suffered all the vulnerabilities that we do? Maybe life was scary and risky for him too. Jesus bids us to live in the light and in the complexity and in the risks. Jesus says, "Be fully alive; be your real self. I was and I am."

Lutheran Counseling Network



Margaret Mary Pierce,
MA, LMHCA

READINGS FOR FEBRUARY

DATE	FIRST READING	PSALM	EPISTLE READING	GOSPEL READING
February 5 <i>5th Sunday in Epiphany</i>	<i>Isaiah 40:21-31</i>	<i>Psalm 147:1-11,20c</i>	<i>1 Corinthians 9:16-23</i>	<i>Mark 1:29-39</i>
February 12 <i>6th Sunday in</i>	<i>2 Kings 5:1-14</i>	<i>Psalm 30</i>	<i>1 Corinthians 9:24-27</i>	<i>Mark 1:40-45</i>
February 19 <i>Transfiguration of Our Lord</i>	<i>2 Kings 2:1-12</i>	<i>Psalm 50:1-6</i>	<i>2 Corinthians 4:3-6</i>	<i>Mark 9:2-9</i>
February 22 <i>Ash Wednesday</i>	<i>Joel 2:1-2,12-17</i>	<i>Psalm 51:1-17</i>	<i>2 Corinthians 5:20b-6:10</i>	<i>Matthew 6:1-6, 16-21</i>
February 26 <i>1st Sunday in Lent</i>	<i>Genesis 9:8-17</i>	<i>Psalm 25:1-10</i>	<i>1 Peter 3:18-22</i>	<i>Mark 1:9-15</i>

OUR SAVIOUR'S LIBRARY

Our Saviour's library is in the conference room located off of the narthex (left hallway, first door on the left).

Browse our library selection on our website:

www.oursavioursbham.org/education/library_catalog.

Sign out the book on the checkout sheet in the library by entering the date, your name, the name of the book, and the author's name.

If you have read a good book that you think would be a great addition to our library, it

would be wonderful if you would donate your copy to our library so we would have a better, more current selection of titles.

Contact Jody in the office with questions or suggestions (733-6749).

PLEASE PRAY FOR THE MINISTRY AND LEADERS OF:

Our Sister Congregation,
Okahao Lutheran Church in
Namibia

Camp Lutherwood

Lutheran Campus Ministry

El Camino de Emaus (a
Hispanic Ministry in
Burlington, WA)

Love INC

Interfaith Coalition

Lydia Place

Lighthouse Mission

Lutheran Counseling
Network

The groups that meet at our
church:

Ukrainian congregation

Narcotics Anonymous

The Ministry of Our Saviour's
Lutheran Church

REMEMBER WHEN

By Jeff Fox

Our Saviour's Lutheran Church, like so many other smaller churches in the teens and 1920's, had organ music provided by their organist playing a reed organ. Some of these instruments contained one manual (keyboard) and the organist simply pumped the two pedals to provide either vacuum or pressure to the reeds. Other reed organs contained two manuals and pedal board and air supply was most likely provided by one of the altar boys who would operate a lever to provide the organ with air. It was like pumping water from a well.

Larger churches had their pipe organs and many churches in Bellingham did indeed have pipe organs. So far, there is not a photo which survives showing the reed organ here at our church. Frances Ford, who did play the reed organ, stated that it was made by the Estey Organ Co. of Brattleboro, VT. At this time, Bellingham had two churches which contained Estey pipe organs, namely First Presbyterian on Garden and Maple, and Broadway Presbyterian located on Broadway between Holly and Dupont Streets.

Frances also stated that the Estey could be pumped by foot or via a lever on the end of the organ (provided by an altar boy). There was also a gauge located on the organ so that air would stay at a constant pressure and one knew how hard to work the pump handle.

It was time for Our Saviour's to have their own pipe organ. In the 1920's, just about every movie theater in the country had a majestic pipe organ to supply music for the silent films. This was much cheaper than hiring an

orchestra. When movies contained their own sound track, hundreds of theaters had no more use for their pipe organs. These instruments were rebuilt and modified for church use and installed in churches by the hundreds. In 1930, talks were underway by the church officers to purchase a pipe organ. Seems a bit far-fetched, doesn't it, considering the great depression had taken its toll on the country. Nevertheless, talks were held and an organ was purchased. A contract agreement was made on July 1, 1930.

The organ firm of Balcom & Provorse (later known as Balcom & Vaughan), oversaw the arrangements of the purchase. The instrument chosen was a two-manual instrument containing 9 ranks (sets) of pipes. It was manufactured by the Seeburg-Smith Co. The organ was originally installed in the California Theatre in Pittsburg, CA. A story was told once that both organist and theater manager were dissatisfied with the instrument. Some modifications were made, but the organ just did not fill the house with lots of sound. The Robert Morton Organ Co. of Van Nuys, CA was contracted to build a replacement organ for the theater and took the Smith organ as partial payment—thus the Smith organ actually was purchased from Robert Morton for our church. The cost of the Smith organ from the Robert Morton Co. totaled \$3,000, which did not include modification of the church building for installation. The price, however, did include installation and voicing of the organ once the building was ready to accept the instrument.

The breakdown of the payment is as follows: \$300 in cash on the execution of the contract, \$300 cash on presentation of Bill of Lad-

The First Pipe Organ at Our Saviour's

ing, \$300 cash on installation of the organ ready to play, and \$2,100 on or before January 10, 1931 with no interest. This was done according to a letter sent to a Mr. A.P. Peterson from W.G. Scott of the Robert Morton firm.

The organ was installed and ready for the dedication service which was held Sunday, September 7, 1930. Mr. Edward Ahern, well-known Bellingham organist, presided at the console for both Sunday church service and the pipe organ and song service later that day at 3:30 PM. At this time, Rev. O.J. Ordal was pastor. The pipe organ committee personnel was: Mr. O.A. Myhre, Mr. Palmer Lee, and Dr. F.C. Rykken. Church Trustees: Mr. George Kopperdahl (Georgie Bailey's grandfather), Mr. J. Bredal, and Mr. Nels Strand (Betty Strand's father). Mr. O.A. Myhre was the music director and his daughter Miss Muriel Myhre was organist. Frances Ford told me in 1985 that Pastor Ordal had asked her to be the church's organist but she declined. She did sub, though, throughout the years.

Organists who played the Smith organ in our old church building were Margit Olsen (Solveig Apt's sister), Frances Ford (Eleanor Kruzich's mother), Dorothy Ordal Jacklin, Muriel Myhre DuFraine, Mrs. Boyden Spees, Tillie Frieberg, Ernst Oberg, Ned Sandvig, and Delores Erickson. The final staff organist to play the Smith in our old building was Leonard Larson. He came on board circa 1960 and would remain our organist here until 1990.

Frances Ford was the Sunday School Chapel organist for many years and she was the first organist who I would hear play the instrument in the fall of 1954.

(continued on page 6)

REMEMBER WHEN

The First Pipe Organ at Our Saviour's

(continued from page 5)

And yes, I got to play this instrument in the spring of 1961 when Georgie Lee Bailey started a boy's choir. What a thrill it was to slide onto the bench in a worship service to accompany this group!

To accommodate a pipe organ, the church interior had to be modified with some major construction.

Two bids were presented—by Lewis Hagen and Emil Olsen (Solveig Apt's father). Emil was a building contractor by trade. I presume that he was awarded the contract per his itemized list which matches the church interior.

What happened to the Smith organ after our old church was

demolished in June 1961? This will be another chapter.



Jeff at the Smith, June 1961

CHICKEN HATCHERY PROGRESS REPORT

Dear Partners and Friends,

This is a letter of thanksgiving to God and to you for the part you have played in supporting the Chicken Hatchery in Ethiopia Project. Please accept our gratitude and thanks. Your gifts are making this idea possible.

Background

As you may recall, our NW Washington Synod has had a companion relationship with the North Central Ethiopian Synod of the Mekane Yesus Church in Ethiopia. The North Central Ethiopian Synod (NCES) is one of 22 synods in the Mekane Yesus Church in Ethiopia. We have had a sister relationship with the NCES since 1990.

In June 2010, the NCES asked us to help them finance a chicken hatchery project at the former Haik orphanage. The orphanage in that area was not needed as before. [Funds can still be donated for the orphan children who are now in school or living with extended family. Contact the Synod Office on how to do this]. Most of the profits from the chicken hatchery will go for lay leadership training and seminary scholarships. Some will provide partial assistance for up to 200 disadvantaged children in the area.

A Viable Request

The neat thing about this request is that the chicken hatchery is the Ethiopia Church's idea; they developed a doable plan and worked with the Ethiopian government to gain approval. The Ethiopian government dragged their feet initially because they wanted the hatchery to be larger than proposed. The local Ethiopian Church, however, stood their ground, saying that resources were available from the NW Washington Synod but not to the extent for which they hoped. The Ethiopian Church insisted the hatchery would grow and develop, and of course it will. Final approval was granted by the government in late June 2011, and planning began in earnest.

Costs

For this project, the NW Washington Synod agreed to donate \$102,000 over a six year period. We have raised \$50,422 so far, and the hatchery is underway.

In 2-3 years the plan for the hatchery is to become self-supporting at which time our contributions will taper off except for larger items such as incubators.

New manager hired; incubators purchased

To date, a professional chicken

hatchery manager has been hired; three incubators and a generator have been purchased plus other equipment and supplies. An exciting picture of chicks is shown below:

Baby Chicks

550 baby chicks were purchased in November 2011 and now have grown in size as you see below. In March 2012 these chicks now grown should provide fertilized eggs for hatching. The three incubators can handle about 2,400 eggs per month or more than 28,000 eggs per year. Glory to God! Thank you for your generosity.

Sincerely yours,
Chicken Hatchery in Ethiopia
Task Force
Ken Halvorson, Facilitator

Contributions may be sent to:
Ethiopia Business Venture Fund
(#02-346-03002)
NW Washington Synod Office
5519 Phinney Avenue North
Seattle, WA 98103-5299

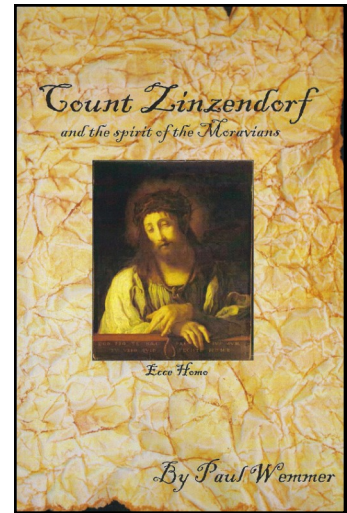


IN OUR LIBRARY

Born into German nobility in 1700, Count Zinzendorf could have lived a life of ease and comfort. Instead, he reached out to persecuted Christians from Moravia and Bohemia, letting them settle on his land. The Moravian Renewal of 1727, would come to be known as one of the great revivals in Europe, which sparked a prayer movement and missions work that continues to this day.

It is found in the Christian Witness section and was donated by the Moravian Church. (The 2007 Church-wide Assembly of the ELCA extended full communion partnership to the Moravian Church in America.)

The checkout procedure is outlined on page 4.



VALENTINE'S DAY

You know that Valentine's Day is February 14th. Do you also know its Christian history and legend?

Go to www.history.com/content/valentine/history-of-valentine-s-day.



RUMMAGE SALE

There is plenty of room in the church basement "Rummage Room." Last fall's Rummage Sale proceeds of roughly \$2500.00 went for church basement flood repair work. The repair work is not finished yet. Please continue to bring anything clean and useable. Big items should be kept at home until September. Don't bring TV's, computers, mattresses, or large appliances. We have to pay to get rid of them.

2012 LENTEN SEASON BEGINS FEBRUARY 22ND - ASH WEDNESDAY

Ash Wednesday, in the Western Church, is the first day of Lent, being the seventh Wednesday before Easter.

On this day, ashes are placed on the foreheads of the faithful to remind them of death, of the sorrow they should feel for their sins, and

of the necessity of changing their lives.

The practice, which dates from the early Middle Ages, is common among Roman Catholics, Anglicans and Episcopalians, and many Lutherans; it was also adopted by some Methodists and Presbyterians in the

1990s.

The ashes are those of the palms burnt from Palm Sunday of the prior year.



EVENTS AND ANNOUNCEMENTS

WELCA Luncheon on February 2nd at Noon

Corean Bakke, who has written a book, "Practicing the Church Year: A Spirituality for the Home," will be our guest speaker. Corean will share her description and adaption of the Church Year. People will be able to purchase Corean's book at the meeting.

Hostesses will be: Eleanor Kruzich, Solveig Apt, and Marlene Jackson. Please let one of the hostesses know if you are planning on coming by Monday, January 30th. Guests are most welcome to come.

Vespers at Bakken on February 5th at 7:00 PM

Vespers on February 5 will begin with Paul and Cynthia Johnson singing music written for tenor/soprano duets.

The homily is based on John 9, the story of the man born blind. Vespers begins at 7:00 PM at the home of Corean and Ray Bakke.

WILL YOU BE MY VALENTINE?

Come and make cards and exchange valentines with us! We'll be making valentines in the Conference Room on **Saturday, February 11th at 2:00 PM!**

Bring 10 valentines for exchanging with anyone. **ALL AGES WELCOME!!!** Please RSVP to Jody in the office at 733-6749 or office @oursavioursbham.org!

Interfaith Coalition Choir Festival

Please plan to attend Interfaith Coalition's Choir Festival on **Saturday, Feb. 11 at 1:00 p.m.** Eleven choirs will sing individually, as well as in a combined choir of over 175 voices. Each year, the choir festival offers an opportunity for singers and audience alike to rejoice in the voices of our many faith traditions. The concert, to be held at Assumption Catholic Church, 2116 Cornwall Ave. in Bellingham, is free with an offering to benefit Interfaith Coalition programs, which provide housing for homeless families and health care for all in need.

Ordinations of Emilio Benitez and Esau Cuevas into Word and Sacrament Ministry in the ELCA El Camino de Emaús

Sunday, February 12 at 4:00 PM at Burlington Lutheran Church, 134 East Victoria Avenue. A potluck dinner reception will follow the service.



Community Meal

The January 15th Southside Community Meal was very lively with 120 in attendance including quite a few children. The menu was tacos, salad, bread, and many delicious desserts. There was a gift certificate from the Firehouse Cafe for the raffle, and Rick Haken provided background music on his keyboard. Pastor Joel was introduced to the group.

Donations were generous with \$120 being given to help with the cost of the meal. In addition there is \$400 for the MacGregor family - \$200 in cash donations from the community meal plus a \$200 check from Joe's Garden.

The next Southside Community Meal will be held on **February 19, 2012.**

EVENTS AND ANNOUNCEMENTS

Holden Prayer Around the Cross

Holden Village makes its home in the buildings of a former copper mining town in a remote, isolated valley in the Cascade Mountains of Washington state. From its first days as a Lutheran center for the renewal of faith and life, it has followed an ancient rhythm of daily work and prayer. Every evening, the whole community—whether 60 persons in the middle of February or 350 in mid-July—gathers for worship. On Sunday evenings, they celebrate holy communion. On weeknights, the prayer is simpler and shorter, varying according to the liturgical season, the day of the week, or the calendar of festivals, both those universally celebrated and those locally invented.

The community of volunteers that served at Holden during the winter of 1995-1996 included several persons who had visited either the Taizé

community in France or the Iona community in Scotland, or who had led “Taizé-like” prayer in other places. They were eager to share the quiet, meditative prayer that they had come to cherish. They designed a service that included scripture readings, a reflection from Brother Roger of Taizé, silence, simple songs and chants in a variety of languages sung repeatedly, and an opportunity to kneel near a large cross, light a candle, and pray.

That evenings’ prayer, like cool, fresh water rising from ancient depths, satisfied a thirst, a largely unnamed longing within the community. Schoolchildren, teenagers, young adults, and elders alike voiced their hope that they would pray together in this way again. They did. During Advent, the community gathered every Friday evening for “prayer around the cross,” as they came to call it, following the practice of Taizé, and since then the sun has set on only a

handful of Fridays that the community at Holden has not done the same.

Many people who have been to Holden Village have shared this practice of praying around the cross with their own congregations and other faith communities, large and small, on retreats, at synod and Churchwide assemblies, in ecumenical gatherings, at colleges, seminaries, and youth gatherings, among small groups, and in house churches. Some have taken the essentials—reading scripture, singing songs, keeping silence, and lighting candles and praying at the cross—and created their own liturgies. Others have replicated or adapted liturgies written at Holden.

For further information, check out this link:

<http://metrolutheran.org/2010/06/slow-down-settle-in-light-the-candles-listen/>

(Note: Susan Briehl was a co-pastor of Our Saviour’s (1982-1986) with her husband, Martin Wells.)

Interfaith Coalition’s March 24 Auction

An evening of fun and community spirit awaits you at Interfaith Coalition’s March 24 Garden of Hope auction. Proceeds from the coalition’s biggest fundraising event of the year support housing for homeless families and health care for all in need. The auction, which raises more

than one-third of Interfaith’s annual income, begins at **5:30 p.m.** at the Best Western Lakeway Inn & Conference Center in Bellingham. Tickets are on sale now for \$40 each, which includes a sit-down dinner.

You also may support the event by contributing an item to be auctioned. If you can provide a service, getaway

home, or other sought-after item, then you have something to offer that would raise money to assist local people in need. The coalition also is seeking financial support to help underwrite the auction.

For more information, tickets, or to make a donation, please call Interfaith Coalition at **734-3983**.

FEBRUARY 2012

Our Saviour's Lutheran Church
1720 Harris Avenue
Bellingham, WA 98225

Phone: 360-733-6749
Fax: 360-676-4704
E-mail: office@oursavioursbham.org

Pastor Joel Langholz
E-mail: pastorjoel@oursavioursbham.org
Phone: 206-755-4219

Our Saviour's Mission Statement

"By the Grace of God, we at Our Saviour's Lutheran Church are filled with the Holy Spirit and respond to God's love by sharing the Good News with our friends and neighbors. We go into our community and world to make a difference in the name of Jesus."

We're on the Web!
www.oursavioursbham.org



Evangelical Lutheran Church in America
God's work. Our hands.

POVERTY ACTION MARCH

(continued from page 1)

"Thanks, Greg [Winter], for the Great Videos—for those of you who couldn't make it because of the weather—The music and singing was great!

It was a great event - collected much needed items for our programs throughout the County. Thanks for everyone's support, help & assistance."

Jim Cozad, March Chairman

"WOW! This is very impressive. I too remember when Martin Luther King was beginning his crusade and I have always LOVED the story of Rosa Parks, not that it was so horrid to believe that we have so many different classes (It is and was!) based on race but, because she was so dog-gone tenacious. I love

Rosa Parks and I am a Caucasian woman. Thank you Our Saviour's for... being first on the cutting edge in many ways... It is so great and I thank you. WOW! what a community you have created. Thanks again,"

Cheryl

Here are the links to the Youtube videos:

<http://www.youtube.com/watch?v=WZUBnZLVKCI>



Photo by Pastor Joel Langholz

From Pastor Joel:

"My vision for OSLC, as a leader, is to continue to build a vibrant and sustainable worshiping community in Fairhaven that reaches out to our neighbors. We look on the past and hope for the future, both of which inform our present. Come join us in celebrating the risen Christ and be a part of the change you wish to see in the world!"

From Jody Fox, Office Manager and Editor:

"The Call has just had a face lift. Please direct your feedback to me at 733-6749 or email me at office@oursavioursbham.org."

http://www.youtube.com/watch?v=sBXxZnIJ_g

<http://www.youtube.com/watch?v=zGOLIDIG22U>

Here is the link for the article and photo gallery:

<http://www.bellinghamherald.com/2012/01/16/2353159/marchers-poverty-in-whatcom-county.html>

<http://www.bellinghamherald.com/2012/01/16/2353051/marth-luther-king-day-celebration.html#http://media.bellinghamherald.com/sme-dia/2012/01/16/15/28/9mb1r.St.39.JPG>



FEBRUARY 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 6:00 PM Making Sense of Scripture Class 7:00 PM Choir Rehearsal	2 12:00 WELCA Luncheon 5:00 PM Meal Planning Meeting 7:30 PM Ukrainian Church	3	4 8:00 AM Bible Study 9:30 PM NA
5 9:00 AM Wired Word 9:30 AM Sunday School 10:30 AM Worship Communion to Shut-ins 7:00 PM Vespers at Bakken	6 9:30 AM Quilting 11:00 AM Bible Study	7 7:00 PM Ukrainian Church	8 6:00 PM Making Sense of Scripture Class 7:00 PM Choir Rehearsal	9 7:30 PM Ukrainian Church	10	11 8:00 AM Bible Study 10:00 AM Daughters of Norway 2:00 PM Valentine Card Party in Conference Room 9:30 PM NA
12 9:00 AM Wired Word 9:30 AM Sunday School 10:30 AM Worship	13 11:00 AM Bible Study 12:30 PM Mission Circle Potluck	14 7:00 PM Council Meeting 7:00 PM Ukrainian Church	15 6:00 PM Making Sense of Scripture Class 7:00 PM Choir Rehearsal	16 7:30 PM Ukrainian Church	17	18 8:00 AM Bible Study 9:30 PM NA
19 9:00 AM Wired Word 9:30 AM Sunday School 10:30 AM Worship 5:00 PM Community Meal	20 9:30 AM Quilting 11:00 AM Bible Study	21 7:00 PM Ukrainian Church	22 7:00 PM Ash Wednesday Service Choir Rehearsal following service	23 7:30 PM Ukrainian Church	24	25 8:00 AM Bible Study 9:30 PM NA
26 9:00 AM Wired Word 9:30 AM Sunday School 10:30 AM Worship	27 9:30 AM Quilting 11:00 AM Bible Study	28 7:00 PM Ukrainian Church	29 5:30 PM Soup Supper and Prayer Around the Cross Service 7:00 PM Choir Rehearsal			

●
Our Saviour's Lutheran Church
1720 Harris Avenue
Bellingham, WA 98225

SAVE THESE DATES . . .

February 2 WELCA Luncheon

February 2 HVNA Community Meal Planning Meeting

February 5 Vespers at Bakken

February 11 Valentine Card Party in Conference Room

February 13 Mission Circle Potluck

February 14 Church Council

February 19 Community Meal

February 22 Ash Wednesday Service

February 29 Soup Supper and Prayer Around the Cross Service

Every Wednesday 7:00 PM Choir Practice

Every Sunday 9:00 AM Bible Study and Discussion Group...The Wired Word

Contact Person..Jim Cozad

Every Monday 11:00 AM Bible Study...Psalms

Contact Person..Karen Bellingar

Every Wednesday through February 15 at 6:00 PM "Making Sense of Scripture"

Contact Person..Pastor Joel Langholz

Every Saturday 8:00 AM Bible Study...Men's Study Bible (Book of Acts)

Contact Person..Denis Bailey

Information for each edition of The Call due by the 20th to the church office